1 Richard A. Madsen, Jr. (SBN 146174) MADSEN LAW FIRM 2 551 Hartz Avenue, Suite B Danville, California 94526 3 Telephone: (925) 837-0900 Facsimile: (925) 837-0905 4 Rick@MadsenLawFirm.com Email: 5 Attorney for Plaintiff, Natalie Šramek 6 7 8 UNITED STATES DISTRICT COURT 9 IN THE NORTHERN DISTRICT OF CALIFORNIA 10 Natalie Sramek, Case No.: 15-cv-04873-HSG 11 STIPULATED REQUEST TO MOVE CASE MANAGEMENT 12 Plaintiff, CONFERENCE AND EXTEND 13 VS. TIME FOR SERVICE AND TIME TO ANSWER 14 California Highway Patrol ("CHP"); CHP Commissioner Joseph Farrow; 15 CHP Officer Sean Harrington; CHP Officer Robert Hazelwood; 16 individually and in their official capacities as peace officers; and DOES 1-100, 17 Defendants. 18 19 20 Pursuant to Civil Local Rule 6-2, the parties hereby submit their stipulated 21 request to extend time for service and for Defendants' time to answer, and to move the 22 Case Management Conference currently scheduled for May 10, 2016, at 2:00 p.m., for 23 the following reasons: 24 1. This action is one of two cases filed in the above-captioned court, that 25 involve all or a material part of the same subject matter and all, or substantially all, of 26 the same parties as this action. The two matters have since been determined related, and 27 are now both assigned to Hon. Haywood S. Gilliam, Jr. This stipulated request is being 28

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simultaneously made in the other case as well (Vogt vs. CHP, et al. Case No. 15-cv-05199-HSG).

- 2. In both actions, Wil Fong, Deputy Attorney General, has accepted service on behalf of the state defendant, California Highway Patrol, via a waiver of service executed on January 12, 2016.
- 3. The parties have conferred and share a good faith interest in an efficient and economical approach to managing these litigations. To that end, both matters are now currently scheduled for a global private mediation on May 2, 2016, in San Francisco, California, with Hon. Joseph W. Hilberman of ADR Services, Inc.
- 4. As such, the parties agree that moving the Case Management Conference set for May 10, 2016, and extending Defendants' time to be served, appear and respond to the Complaint, will allow sufficient time for the parties to prepare for, participate in. and complete the privately scheduled mediation in advance of appearing in court.
- 5. Therefore, the parties stipulate and jointly request that new dates in this matter be assigned and ordered as follows:
 - Service of all Defendants on or before May 18, 2016
 - Extend all Defendants' time to answer to July 5, 2016
 - Initial Case Management Conference on or about August 11, 2016 (with other associated deadlines continued accordingly).
- 6. There has been one previous request and order for time modification in the case. However, the instant requested extension of time will not appreciably further delay proceedings in this action, and will enable more efficient and economical management of the litigation by allowing time for participation and completion of a private global mediation in advance of any court appearance. No parties will be prejudiced, and all parties will remain similarly positioned to proceed without further delay.

IT IS SO STIPULATED AND REQUESTED	
Dated: April 11, 2016	
By: /s/ Richard A. Madsen, Jr.	By: /s/ Wil Fong
Richard A. Madsen, Jr., Esq. Attorney at Law Madsen Law Firm 551 Hartz Avenue, Ste. B	Wil Fong, Esq. Deputy Attorney General Office of the Attorney General 1515 Clay Street, 20 th Floor
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Attorney for Plaintiff Natalie Sramek	Attorney for Defendant California Highway Patrol
case management conference will be held of	LATION, IT IS SO ORDERED, except that the on August 16, 2016, at 2:00 p.m. The parties are ore than two pages within seven days of the art of the outcome of the mediation session. Haywood S. Gilliam, Jr.
	By: /s/ Richard A. Madsen, Jr. Richard A. Madsen, Jr., Esq. Attorney at Law Madsen Law Firm 551 Hartz Avenue, Ste. B Danville, CA 94526 Telephone: (925) 837-0900 Facsimile: (925) 837-0905 Email: Rick@MadsenLawFirm.com Attorney for Plaintiff Natalie Sramek PURSUANT TO STIPU case management conference will be held of directed to file a joint status report of no mediation, informing the County of the conference of the county of the c